

CURRICULUM VITAE

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CONTACT

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EDUCATION

1. Tel Aviv University; B.A. Cum Laude in Philosophy and in the "General Studies Programme", 1986.
2. Oxford University, Magdalen College; D.Phil. in Philosophy, 1990.

AREAS OF SPECIALIZATION

I work primarily on normative and applied ethics, the free will problem, and meaning in life. Beyond free will, I am particularly interested in moral paradoxes and other forms of "Paradoxical Ethics" where matters seem true (or at least plausible) yet absurd, moral theory, justice, the role of self-deception and illusion in our lives, population ethics, punishment, moral complaint and hypocrisy, gratitude, and the significance of contribution.

OTHER AREAS OF INTEREST

Political philosophy; philosophy of history; philosophy of religion.

ACADEMIC POSITIONS

1. Undergraduate Tutorials, Worcester College Oxford; 1987 and Christ Church College Oxford; 1990.

2. Lecturer, Tenure Track, Department of Philosophy, University of Haifa; 1991-4.
3. Senior Lecturer, with Tenure, Department of Philosophy, University of Haifa; 1994-9.
4. Associate Professor, Department of Philosophy, University of Haifa; 1999-2003.
5. Full Professor, Department of Philosophy, University of Haifa; from 2003.
6. External Member, The Karel Čapek Center for Values in Science and Technology; Prague; from 2018.

PUBLICATIONS

BOOKS:

Free Will and Illusion. Oxford University Press (Oxford) 2000 (Hardback); 2002 (Paperback).

10 Moral Paradoxes. Blackwell Publishing (Malden, MA) 2007 (Hardback & Paperback).

7 translations: Chinese, Czech, Finnish; Hebrew, Korean; Polish, Portuguese.

[The book lies at the centre of the discussion in the new chapter on moral paradoxes in the 3rd edition of R.M. Sainsbury's PARADOXES (Cambridge: Cambridge University Press, 2009)].

Paradoxical Ethics. Oxford University Press (Oxford) 2026, forthcoming.

PEER REVIEWED ARTICLES IN JOURNALS AND COLLECTIONS:

1. "Van Inwagen on the 'Obviousness' of Libertarian Moral Responsibility", *Analysis* 50 (1990): 29-33.
2. "Utilitarianism and the 'Punishment' of the Innocent: The General Problem", *Analysis* 50 (1990): 256-261.
3. "Is Libertarian Free Will Worth Wanting?" *Philosophical Investigations* 13 (1990): 273-276.
4. "Free Will and Being a Victim", *International Journal of Moral and Social Studies* 6 (1991): 19-32.

5. "The Contrariety of Compatibilist Positions", *Journal of Philosophical Research* 26 (1991): 293-308.
 6. "Two Apparent Paradoxes about Justice and the Severity of Punishment", *The Southern Journal of Philosophy* 30 (1992): 123-128.
 7. "Did James Deceive Himself about Free Will?", *Transactions of the C.S. Peirce Society* 28 (1992): 767-779.
 8. "Does the Free Will Debate Rest on a Mistake?", *Philosophical Papers* 22 (1993): 173-188.
 9. "The Political-Economic Population-Paradox", *International Journal of Applied Philosophy* 8 (1993): 9-12.
 10. "The Time to Punish", *Analysis* 54 (1994): 50-53.
- [A reply to this paper is Christopher New, "Punishing Times: Reply to Smilansky", *Analysis* 55 (1995): 60-62.]
11. "Methodological Cynicism in Ethics", *International Journal of Applied Philosophy* 9 (1994): 53-58.
 12. "On Practising What We Preach", *American Philosophical Quarterly* 31 (1994): 73-79.
 13. "The Ethical Advantages of Hard Determinism", *Philosophy and Phenomenological Research* 54 (1994): 355-363.
- [A reply to this paper is Richard Double, "The Ethical Advantages of Free Will Subjectivism", *Philosophy and Phenomenological Research* 69 (2004): 411-422.]
14. "Fortunate Misfortune", *Ratio* 7 (1994): 153-163.
 15. "Is There a Moral Obligation to Have Children?", *Journal of Applied Philosophy* 12 (1995): 41-53.
 16. "May We Stop Worrying About Blackmail?", *Analysis* 55 (1995): 116-120.
 17. "Who Should a Utilitarian Be?", *Iyyun* 44 (1995): 91-98.
 18. "Nagel on the Grounds for Compensation", *Public Affairs Quarterly* 9 (1995): 63-73.

19. "Responsibility and Desert: Defending the Connection", *Mind* 105 (1996): 157-163.

[A reply to this paper is Fred Feldman, "Responsibility as a Condition for Desert", *Mind* 105 (1996): 165-168.]

20. "The Connection Between Responsibility and Desert: The Crucial Distinction", *Mind* 105 (1996): 385-386.

21. "The Ethical Dangers of Ethical Sensitivity", *Journal of Applied Philosophy* 13 (1996): 13-20.

22. "Egalitarian Justice and the Importance of the Free Will Problem", *Philosophia* 25 (1997): 153-161.

[A reply to this paper is Sung-Hak Kang, "Free Will and Distributive Justice: A Reply to Smilansky", *Philosophia* 31 (2003): 107-126.]

23. "Can a Determinist Respect Herself?", in C. H. Manekin and M. Kellner, eds., *Freedom and Moral Responsibility: General and Jewish Perspectives*. College Park: University of Maryland Press, 1997: 85-98.

24. "Should I Be Grateful to You for Not Harming Me?", *Philosophy and Phenomenological Research* 42 (1997): 585-597.

25. "Moral Accountancy and Moral Worth", *Metaphilosophy* 28 (1997): 123-134.

26. "Preferring Not to Have Been Born", *Australasian Journal of Philosophy* 75 (1997): 241-247.

27. "Free Will and the 'Turn-Around' Argument", *Public Affairs Quarterly* 14 (2000): 329-336.

28. "Free Will: From Nature to Illusion", *Proceedings of the Aristotelian Society* 101 (2001): 71-95.

Reprinted in Michael McKenna and Paul Russell, eds., *Free Will and Reactive Attitudes: Perspectives on P.F. Strawson's "Freedom and Resentment"*. Aldershot: Ashgate, 2008.

Reprinted also in Paul Russell and Oisín Deery, eds., *The Philosophy of Free Will: Selected Contemporary Readings*. New York: Oxford University Press, 2010.

Reprinted in Sven Walters, ed., *Grundkurs Willensfreiheit*. Mentis, 2018 (in **German**).

To be **Reprinted** in *Cuadernos Filosóficos* (in **Spanish**), forthcoming.

29. "Blackmail", *Encyclopaedia of Ethics* 2nd Edition. London: Routledge, 2001.

30. "Free Will, Fundamental Dualism and the Centrality of Illusion", in Robert Kane, ed., *The Oxford Handbook of Free Will*. New York: Oxford University Press, 2002: 489-505.

Reprinted in John Martin Fischer, ed., *Free Will* (Critical Concepts in Philosophy series). London: Routledge, 2005, vol.4.

Revised version in Robert Kane, ed., *The Oxford Handbook of Free Will*. 2nd ed. New York: Oxford University Press, 2011: 425-441.

31. "Gratitude, Contribution and Ethical Theory", *CRISPP: Critical Review of International Social and Political Philosophy* 5 (2002): 34-48.

Reprinted in Jonathan Seglow, ed., *The Ethics of Altruism*. London: Frank Cass, 2004.

32. "On Free Will and Ultimate Injustice", *Iyyun* 52 (2003): 41-55. [A reply to James Lenman.]

33. "The Inevitability of Injustice: What to Do?", *International Journal of Applied Philosophy* 17 (2003): 95-104.

34. "Reactive-Contributions and Their Significance", *Public Affairs Quarterly* 17 (2003): 349-357.

35. "Is Justice Binary? A Free Will-Related Exploration", *Metaphilosophy* 34 (2003): 476-487.

36. "Choice-Egalitarianism and the Paradox of the Baseline", *Analysis* 63 (2003): 146-51.

[A reply to this paper is Kasper Lippert-Rasmussen, "Smilansky's Baseline Objection to Choice-Egalitarianism", *Sats – Nordic Journal of Philosophy* 5 (2004): 147-50.]

[Another reply to this paper is Tal Manor, "Inequality: Mind the Gap! A reply to Smilansky's Paradox of the Baseline", *Analysis*, 65 (2005): 265-268.]

37. "Free Will and the Mystery of Modesty", *American Philosophical Quarterly* 40 (2003): 105-117.

38. "Free Will and Illusion: The Main Points", and "Free Will and Illusion: Replies to Criticism", *Iyyun*, 52 (2003): 167-170; 187-191 (in **Hebrew**). [From a symposium on my book.]

39. "Can Deontologists Be Moderate?", *Utilitas* 15 (2003): 71-5.

[A reply to this paper is Tyler Cook, "Deontologists Can Be Moderate", *Journal of Value Inquiry* 52 (2018): 199-212.]

40. "Compatibilism: The Argument from Shallowness", *Philosophical Studies* 115 (2003): 257-282.

Reprinted in Bruce Waller, ed., *You Decide! – Current Debates in Ethics*. New York: Pearson/Longman, 2005.

41. "Free Will, Egalitarianism and Rawls", *Philosophia* 31 (2003): 127-138. [A reply to Sung-Hak Kang.]

42. "Terrorism, Justification, and Illusion", *Ethics* 114 (2004): 790-805.

Reprinted in Thom Brooks, ed., *The Global Justice Reader*. Oxford: Blackwell Publications, 2008.

Reprinted also in Tomasz Zuradzki and Tomasz Kuninski, eds., *Etyka Wojny: Antologia Tekstow*. Warsaw: Wydawnictwo Naukowe PWN, 2009 (in **Polish**).

43. "Reply to Kasper Lippert-Rasmussen on the Paradox of the Baseline", *Sats – Nordic Journal of Philosophy* 5 (2004): 151-153.

44. "The Paradoxical Relationship Between Morality and Moral Worth", *Metaphilosophy* 36 (2005): 490-500.

45. "Free Will and Respect for Persons", *Midwest Studies in Philosophy* 29 (2005): 248-261.

46. "On Not Being Sorry about the Morally Bad", *Philosophy* 80 (2005): 261-5.

47. "The Paradox of Beneficial Retirement", *Ratio* 18 (2005): 332-337.

[A reply to this paper is James Lenman, "Why I Have No Plans to Retire: In Defence of Moderate Professional Complacency", *Ratio* 20 (2007): 241-246.]

[Another reply to this paper is Ronald J. Manheimer, "The Paradox of Beneficial Retirement: A Journey into the Vortex of Nothingness", *Journal of Aging, Humanities, and the Arts* 2 (2008): 84-98.]

[A third reply to this paper is Gerald Lang, "Jobs, Institutions and Beneficial Retirement", *Ratio* 27 (2014): 205-221.]

48. "Choice-Egalitarianism and the Paradox of the Baseline: A Reply to Manor", *Analysis* 65 (2005): 333-337.

49. "The Paradox of Moral Complaint", *Utilitas* 18 (2006): 284-290.

[A reply to this paper is Talia Shaham, "Is There a Paradox of Moral Complaint?", *Utilitas* 23 (2011): 344-351.]

[Another reply to this paper is Adam Piovarchy, "A Second-Personal Solution to the Paradox of Moral Complaint" *Utilitas* 33 (2020): 111-117.]

50. "Some Thoughts on Terrorism, Moral Complaint, and the Self-reflexive and Relational Nature of Morality", *Philosophia* 34 (2006): 65-74.

51. "Control, Desert, and the Difference Between Distributive and Retributive Justice", *Philosophical Studies* 131 (2006): 511-524.

[A reply to this paper is Jeffrey Moriarty, "Smilansky, Arneson, and the Asymmetry of Desert", *Philosophical Studies* 162 (2013): 537-545.]

52. "The Paradox of Beneficial Retirement: A Reply to Lenman", *Ratio* 20 (2007): 348-351.

53. "Determinism and Prepunishment: The Radical Nature of Compatibilism", *Analysis* 67 (2007): 347-349.

[A reply to this paper is Stephen Kearns, "Compatibilism Can Resist Prepunishment: A Reply to Smilansky", *Analysis* 68 (2008): 250-253.]

[Another reply to this paper is Helen Beebe, "Smilansky's Alleged Refutation of Compatibilism", *Analysis* 68 (2008): 258-260.]

[A third reply to this paper is Matt Talbert, "Compatibilism, Common Sense, and Prepunishment", *Public Affairs Quarterly*, 23 (2009): 325-35.]

[Another reply to this paper is Michael Robinson, "A Compatibilist-Friendly Rejection of Prepunishment", *Philosophia* 38 (2010): 589-594.]

[A fifth reply to this paper is Ryan Lake, "Compatibilist Objections to Prepunishment", *Florida Philosophical Review* 10 (2010): 7-15.

[Another reply to this paper is Goran Duus-Otterstrom, "Pre-Bestraffing Och Forkunskap", *Tidskrift For Politisk Filosofi* 2 (2010), 6-20 (in **Swedish**).

[A seventh reply to this paper is Bill Wringe, "Pre-punishment, Communicative Theories of Punishment, and Compatibilism", *Pacific Philosophical Quarterly* 93 (2012): 125-136.]

54. "Prepunishment for Compatibilists: A Reply to Kearns", *Analysis* 68 (2008): 254-257.

55. "More Prepunishment for Compatibilists: A Reply to Beebe", *Analysis* 68 (2008): 260-263.

56. "Fischer's Way: The Next Level", in a symposium on John Martin Fischer's *My Way*, *Journal of Ethics* 12 (2008): 147-155.

[A reply to this paper is John Martin Fischer, "My Way and Life's Highway: Replies to Steward, Smilansky and Perry" *Journal of Ethics* 12 (2008): 167-189.]

57. "Free Will and Fairness", in Nick Trakakis and Daniel Cohen, eds., *Essays on Free Will and Moral Responsibility*. Cambridge: Scholars Publishing, 2008.

58. "Free Will: Some Bad News", in Joseph Keim Campbell, Michael O'Rourke, and Harry S. Silverstein, eds., *Action, Ethics and Responsibility*. Cambridge, Mass: MIT Press, 2010.

59. "When Does Morality Win?", *Ratio* 23 (2010): 102-110.

60. "If Knowledge Is Good, We Are Always Born Too Early", *Journal of Value Inquiry* 44 (2010): 55-59.

61. "Moral Demands, Moral Pragmatics, and Being Good", *Utilitas* 22 (2010): 303-308.

62. "Hard Determinism and Punishment: A Practical *Reductio*", *Law and Philosophy* 30 (2011): 353-367.

[A reply to this paper is Neil Levy, "Skepticism and Sanction", *Law and Philosophy* 31 (2012): 477-493.]

63. "On the Common Lament, That a Person Cannot Make Much Difference in This World", *Philosophy* 87 (2012): 109-122.

64. "A Problem about the Morality of Some Common Forms of Prayer", *Ratio* 25 (2012): 207-215.
Reprinted in a shortened version under the title "A Moral Problem about Prayer", *Think* 13 (2014): 105-113.

Reprinted, in Polish translation, "O wątpliwej moralności pewnych rozpowszechnionych form modlitwy", *Roczniki Filozoficzne* (Annals of Philosophy) 64 (2016): 7-16.

[A symposium on my paper, with eight replies, appeared in the journal *Roczniki Filozoficzne* 64 (2016) (in **Polish**).]

[A reply to this paper is Daniel Peterson, "Is Praying for the Morally Impermissible Morally Permissible? ", *International Journal of Philosophy and Theology* 75 (2014): 254-264.]

[Another reply to this paper is Amir Rastin Toroghi & Vahideh Fakhar Noghani, "Examining the Ethical Challenge of Prayer from the Perspectives of Saul Smilansky and Daniel Peterson", *Theology Journal* 10 (2024): 189-207 (in **Persian**).]

65. "Life is Good", in a symposium on David Benatar's Better Never to Have Been, *South African Journal of Philosophy* 31 (2012): 69-78.

Reprinted in Thaddeus Metz, ed., *Contemporary Anti-Natalism*. London: Routledge, 2023.

66. (Juha Räikkä and Saul Smilansky) "The Ethics of Alien Attitudes", special issue on Neuroethics, *Monist* 95 (2012): 511-532.

67. "Free Will and Moral Responsibility: The Trap, the Appreciation of Agency, and the Bubble", *Journal of Ethics* 16 (2012): 211-239.

68. "Why Moral Paradoxes Matter: 'Teflon Immorality' and the Perversity of Life", *Philosophical Studies*, 165 (2013): 229-243.

69. "A Difficulty Concerning Compensation", *Journal of Moral Philosophy* 10 (2013): 329-337.

70. "The Paradox of Moral Complaint: A Reply to Shaham", *Utilitas* 25 (2013): 277-282.

71. "Free Will as a Case of 'Crazy Ethics'", in Gregg Caruso, ed., *Exploring the Illusion of Free Will and Moral Responsibility*. Lexington Books, 2013.

72. "Morally, Should We Prefer Never to Have Existed?", *Australasian Journal of Philosophy* 91 (2013): 655-666.

[A reply to this paper is Sean Johnson "Morally, We Should Prefer to Exist: A Response to Smilansky", *Australasian Journal of Philosophy* 93 (2015): 1-5.]

73. "Just Harmful? Discussion of Kasper Lippert-Rasmussen's *Born Free and Equal? A Philosophical Inquiry into the Nature of Discrimination*", *Jerusalem Review of Legal Studies* 9 (2014): 151-157.

74. "Reflections on Equality, Value and Paradox", special issue in honor of Juha Räikkä, *Res Cogitans* 10 (2015): 45-60.

75. "Some Reflections on Hanoch Ben-Yami's Defense of Compatibilism", *Iyyun* 64 (2015): 77-81.

[A reply to this paper is Hanoch Ben-Yami "On Free Will and on the Nature of Philosophy: Responses to Smilansky and Lurie", *Iyyun* 64 (2015): 89-96.]

76. "Gratitude: The Dark Side", in David Carr, ed., *Perspectives on Gratitude*. New York: Routledge, 2016.
 77. "Parfit on Free Will, Desert, and the Fairness of Punishment", *Journal of Ethics*, special issue on moral responsibility, 20 (2016): 139-148.
 78. "Pereboom on Punishment - Punishment, Innocence, Motivation, and Other Difficulties", *Criminal Law and Philosophy*, symposium on Derk Pereboom's *Free Will, Agency, and Meaning in Life*, 11 (2017): 591-603.
- [A reply to this paper is Derk Pereboom, "A Defense of Free Will Skepticism: Replies to Commentaries by Victor Tadros, Saul Smilansky, Michael McKenna, and Alfred R. Mele on Free Will, Agency, and Meaning in Life", *Criminal Law and Philosophy* 11 (2017): 617-636.
79. "The Nonidentity Problem: United and Unconquered", in S. Matthew Liao and Colin O'Neil, eds., *Current Controversies in Bioethics*. New York: Routledge, 2017.
 80. "Nonstandard Views", in Meghan Griffith, Neil Levy and Kevin Timpe, eds., *The Routledge Companion to Free Will*. New York: Routledge, 2017.
 81. "Punishing the Dead", *Journal of Value Inquiry*, special issue on death, 52 (2018): 169-177.
 82. "Free Will, Understanding and Justification: Terrorism, Israel, and the Palestinians", in Gregg Caruso, ed., *Ted Honderich on Consciousness, Determinism, and Humanity* (Palgrave Macmillan, 2018).
 83. "Free Will Denial and Deontological Constraints", in Elizabeth Shaw, Derk Pereboom, and Gregg D. Caruso, eds. *Free Will Skepticism in Law and Society*. New York: Cambridge University Press, 2019.
 84. "The Good, the Bad, and the Nonidentity Problem: Reflections on Jewish History", in Sam Lebens, Dani Rabinowitz and Aaron Segal, eds., *Jewish Philosophy in an Analytic Age*, Oxford: Oxford University Press, 2019.
 85. "A Hostage Situation", *Journal of Philosophy* 116 (2019): 447-466.
- [A reply to this paper is David Doron Yaacov, "A Pluralist on the Trolley", *Philosophia* 50 (2022): 1-10.]

86. "We Are All in this Life Together", *Iyyun* 68 (2020): 85-93.
87. "The Moral Evaluation of Past Tragedies: A New Puzzle", *Journal of Moral Philosophy* 17 (2020): 188-201.
88. "Should We Sacrifice the Utilitarians First?", *Philosophical Quarterly* 70 (2020): 850-867.
89. (Saul Smilansky and Juha Räikkä) "Black Magic and Respecting Persons - Some Perplexities", *Ratio* 33 (2020): 173-183.
90. "Do You Have to Reply to This Paper?" 49 (2021): 1361-1368.
91. "The Idea of Moral Duties to History", *Philosophy* 96 (2021): 155-179.
92. "A Puzzle About Self-Sacrificing Altruism", *Journal of Controversial Ideas* 1 (2021): [10.35995/jci01010007](https://doi.org/10.35995/jci01010007)
93. "Three Kinds of Failure", *Iyyun* 69 (2021): 299-313.
94. "Contribution, Replaceability and the Meaning of Our Lives", *Theoria* 87 (2021): 1481-1496.
95. "Overpunishment and the Punishment of the Innocent", *Analytic Philosophy* 63: (2022): 232-244.
96. "Illusionism", in Derk Pereboom and Dana Nelkin, eds., *Oxford Handbook of Moral Responsibility*. New York: Oxford University Press, 2022.
97. "Two Concepts of Effort", *Philosophia* 50 (2022): 2663-2673.
98. "Paradoxes and Meaning in Life", in Iddo Landau, ed., *Oxford Handbook for Meaning in Life*. Oxford: Oxford University Press, 2022.
99. "Normative Pluralism and Autonomous Vehicles", in Ryan Jenkins, Tomáš Hříbek and David Černý, eds., *AV Ethics: Beyond the Trolley Problem*. New York: Oxford University Press, 2022.
100. "Fortunate Misfortune Revisited: Further Reflections", *Roczniki Filozoficzne* (Annals of Philosophy), 71 (2023): 93-108.
101. "Denialism", in Joe Campbell, Kristin M. Mickelson & V. Alan White, eds., the *Blackwell Companion to Free Will*. Wiley-Blackwell, 2023.

102. "Reversing Pascal: Skepticism about Religious Belief and Its Value", *Religious Studies* 60 (2024): 160–173.

[A reply to this paper is Sam Lebens and Daniel Statman, " Religion, Hypocrisy, and Betting on Secularity: Reversing Smilansky's Wager. *Religious Studies*. 60 (2024):174-186.]

103. "God as an Asset and Some Paradoxical Implications", *Religious Studies* 60 (2024): 193–203.

104. "Worship for Atheists", in Sam Lebens and Aaron Segal. eds., *The Philosophy of Worship: Divine and Human Aspects*. Cambridge: Cambridge University Press, 2024.

105. "Denialism as a Dangerous Gamble", *Diametros* 79 (2024): 119–131.

106. "The Moral Duty Not to Confirm Negative Stereotypes", *Journal of Moral Philosophy* 21 (2024): 379–403.

107. "The Reality of Free Will", *Roczniki Filozoficzne* (Annals of Philosophy) 72 (2024): 99–114.

108. "Suicide, Organ Donation and Meaning in Life: Some Disturbing Reflections" in Stephen Hetherington, ed., *Extreme Philosophy*. New York: Routledge, 2024.

109. "Further Thoughts on Compatibility Dualism", *Belgrade Philosophical Annual*, forthcoming.

110. "Doing What We Can with Free Will", *Philosophia*, forthcoming.

SELECTED ADDITIONAL PUBLICATIONS

1. "Free Will: The Positive Role of Illusion", Invited Session on Free Will, Panel together with John Martin Fischer and Robert Kane, *Proceedings of the 20th World Congress of Philosophy* 2 (1999): 143-152.

2. "A Dialogue on Free Will", in Sofia Bonicalzi and Mario De Caro, eds., "Free Will. Thirty Points of View", *Méthode* 2 (2013): 186-190.

3. "Introduction" to Robert Kane and Carolina Sartorio, *Do We Have Free Will? A Debate*. New York: Routledge, 2021.

4. "A Short Argument for Belief in Progress", *Think* 21 (2022): 51-56.

[A reply to this paper is Ali Pirhayati (forthcoming). "A Short Counter-Argument for Belief in Progress", *Think*.]

CONFERENCE PARTICIPATION (A SELECTION)

1. "The Impossibility of Implementing Justice and the Ethical Necessity of Illusion". In the conference "Dilemmas of Justice: Rawlsian Theory and the Arab-Israeli Conflict", Tel-Aviv University, 30 May 1993.
2. "I Will Do So Only If Others Join". American Philosophical Association / Eastern Division conference, Atlanta, Georgia; 29 December 1993.
3. "The Utilitarian Identity Problem". American Philosophical Association / Pacific Division conference, Los Angeles, California; 1 April 1994.
4. "Nagel on the Grounds for Compensation". American Philosophical Association / Central Division conference, Kansas City, Missouri; 5 May 1994.
5. "Should I Be Grateful to You for Not Harming Me?" American Philosophical Association / Eastern Division conference, Boston, Massachusetts; December 1994.
6. "Philosophical Reflections on the Intimate Connection Between 'Academic' and 'Freedom'". In the conference "Academic Freedom: Limits, Rights, Obligations", University of Haifa, 20 November 1995.
7. "Moral Legitimacy: Between Reason and Rhetoric". In the conference "Ethics, Law and Communication in an Era of Political Violence and Extremism", University of Haifa, 29 January 1997.
8. "Is Justice Binary?", invited paper. Morrell Studies in Toleration biannual working-group conference "Political Theory and Punishment", York, England U.K.; 10-12 September 1997.
9. "Free Will: The Positive Role of Illusion". Invited Session on Free Will, Panel together with John Martin Fischer and Robert Kane, 20th World Congress of Philosophy, Boston, Massachusetts; 10 August 1998.
10. "Free Will: From Nature to Illusion". Aristotelian Society, London, Invited Address, 20 November 2000.

11. "Reply". Israeli Philosophical Association Annual Meeting, Special Session devoted to my book Free Will and Illusion; 1 March 2001.
12. "Can Deontologists Be Moderate?". Israeli Philosophical Association Annual Meeting; 14 February 2002.
13. "Gratitude, Contribution and Ethical Theory". "The Ethics of Altruism", ALSP conference, London, England UK; April 2002.
14. "Free Will and the Mystery of Modesty". Fourth European Congress for Analytic Philosophy, Lund University, Sweden; 14-18 June 2002.
15. "Equality, Choice, and the Paradox of the Baseline". Israeli Philosophical Association Annual Meeting; 13 February 2003.
16. "Terrorism, Justification and Illusion". "Terrorism and Justice" conference, Georgia State University, Atlanta Georgia USA; 4-6 April 2003.
17. "Fortunate Misfortune: Some Implications", invited paper. "Justice and Responsibility Workshop", University of Copenhagen, 4 December 2003.
18. "Free Will and Illusion", invited paper. "Freedom and Responsibility: Philosophical, Empirical and Cultural Issues" conference, Hanse-Institute for Advanced Study, Bremen, Germany; March 25-28 2004.
19. "The Paradox of Moral Complaint: The Case of the Terrorist". Israeli Philosophical Association Annual Meeting; 17 February 2005.
20. "Free Will, the Strange Role of Time, and Illusion", invited paper. "Moral Psychology and Philosophy of Action" workshop, Nicosia, Cyprus; June 10-12 2005.
21. "The Paradox of Moral Complaint". "Joint Session of the Aristotelian Society and the Mind Association", University of Manchester, England UK; July 8-10 2005.
22. "The Paradox of Moral Complaint". Fifth European Congress for Analytic Philosophy, Lisbon, Portugal; 27-31 August 2005.
23. "Free Will: Why the Mind-Body Problem Probably Doesn't Matter" (in Hebrew), invited paper. A conference on the Mind-Body problem, Tel-Aviv University; 12 January 2006.

24. "Free Will: Some Bad News", invited paper. 9th annual INPC conference on "Action, Ethics and Responsibility". Washington State University and the University of Idaho; 30 March-2 April 2006.
25. "The Paradox of Non-Punishment", Israeli Philosophical Association Annual Meeting; 22 February 2007.
26. "When Does Morality Win?", Joint Session of the Aristotelian Society and the Mind Association, University of Bristol, England UK; July 6-9 2007.
27. "Reflections on Equality, Value, and Paradox". Equality conference, Hebrew University of Jerusalem; 12 June 2008.
28. "Moral Paradoxes and the Idea of a Crazy Ethics", Rocky Mountain Ethics Conference, University of Colorado, Boulder; August 8-10 2008.
29. "Something Odd about Morality and Rules", Israeli Philosophical Association Annual Meeting; 22 October 2008.
30. A respondent in a symposium on "Human Freedom and the Brain and Behavioural Sciences". American Philosophical Association / Central Division conference, Chicago, Illinois; 20 February 2009.
31. "Should We Be Sorry That We Exist?", Israeli Philosophical Association Annual Meeting; 6 April 2009.
32. "Moral Paradoxes, Morality in the Future, and the Future of Morality". "Ethics for the 21st Century", Association for Legal and Social Philosophy annual conference, Edinburgh, UK; July 2009.
33. "How Repugnant is the Repugnant Conclusion: A Reply to Huemer", Rocky Mountain Ethics conference, University of Colorado, Boulder; August 6-9 2009.
34. "A Problem about the Morality of Prayer", Israeli Philosophical Association Annual Meeting; 17 February 2010.
35. "Hard Determinism and Punishment: A Practical Reductio", Bled Workshop in Normative Ethics, Bled, Slovenia; June 7-11 2010.
36. "Should We Be Sorry That We Exist?", British Society for Ethical Theory annual conference, Nottingham, UK; 7-9 July 2010.

37. "Should We Be Sorry That We Exist?", Rocky Mountain Ethics Conference, University of Colorado, Boulder; August 5-8 2010.
38. "A Hostage Situation", British Society for Ethical Theory annual meeting, Oxford, UK; 11-13 July 2011.
39. "A Hostage Situation", Rocky Mountain Ethics Conference, University of Colorado, Boulder; August 4-7 2011.
40. "Forgiving the Germans: An Israeli Perspective", A workshop on political and collective forgiveness, Turku, Finland; 2-3 September 2011.
41. "Life is Good", A workshop on Contemporary Anti-Natalism: The work of David Benatar, Johannesburg, South Africa; 23-4 November 2011.
42. "A Problem about the Moral Evaluation of Past Tragedies", Israeli Philosophical Association Annual Meeting; 14 February 2012.
43. "The Moral Evaluation of Past Tragedies: A New Puzzle", Bled Workshop in Normative Ethics, Bled, Slovenia; June 4-8 2012.
44. "Can an Egalitarian Be Very Good?", A workshop on egalitarianism and feasibility, Turku, Finland; 25-6 October 2012.
45. "Is Overpunishment Just as Bad as the Punishment of the Innocent?", Israeli Philosophical Association Annual Meeting; 18 February 2013.
46. "The New Free Will Problem: (Mostly) Moral and Political, Not Metaphysical?", Workshop on free will and politics, London School of Economics, 13-15 June.
47. "Parfit on Punishment?", Society for Applied Philosophy annual conference, Zurich; 28-30 June 2013.
48. "The Moral Evaluation of Past Tragedies: A New Puzzle", Rocky Mountain Ethics Conference, University of Colorado, Boulder; August 5-8 2013.
49. "Gratitude for the Past and the Nonidentity Problem", Workshop on gratitude, Jubilee Centre for Character and Values, University of Birmingham, 22-23 November 2013.

50. "Free Will, Time and Illusion", "Freedom, Determinism and Responsibility" conference, Oxford Brookes University and Queens College, Oxford, 7-8 March 2014.
51. "Free Will, Time and Illusion", "Skepticism about Freedom and Responsibility" workshop, University of Chicago Law School, 11-12 April 2014.
52. "Designer Ethics: Should We Sacrifice the Utilitarians First?", Bled Workshop in Normative Ethics, Bled, Slovenia; June 2-7 2014.
53. "Is Overpunishment as Bad as the Punishment of the Innocent?" Society of Applied Philosophy annual conference, Oxford, 27-29 June 2014.
54. "Is Overpunishment as Bad as the Punishment of the Innocent?", Justice: Private and Public conference, Turku, Finland; 22-24 October 2014.
55. "Why is Distributive Justice a Difficult Problem?", Israeli Philosophical Association Annual Meeting; 18 February 2013.
56. "In Defence of the Importance of the Nonidentity Problem", Bioethics Workshop, NYU Center for Bioethics, New York; May 22-23 2015.
57. "Free Will, Time and Illusion", Gothenburg Responsibility Project; 18-19 September 2015.
58. "Free Will, Time and Illusion", Zagreb Institute of Philosophy conference; 26-28 January 2016.
59. "Is there a Moral Obligation to Vote in Elections?", Israeli Philosophical Association Annual Meeting; 17 February 2016.
60. "Nonidentity, Indignation and Individualism", Nonidentity problem workshop in Stockholm, Sweden; 10-11 May 2016.
61. A symposium on David Shoemaker's book Responsibility from the Margins, Gothenburg Responsibility Project, Sweden; 24-27 September 2016.
62. "The Hard Determinist Escape from Justice", Symposium on free will and punishment, Human Dignity conference; Utrecht, Netherlands; 11-13 October 2016.
63. "The Hard Determinist Escape from Justice", workshop on free will, Czech Institute for Philosophy and Law ; Prague; 24 May 2017.

64. "The Free Will Problem and My Strange Views on It", Public address, Czech Academy, Prague; 25 May 2017.
65. "Determinism and the Problem of the Individuation of Responsibility", Free Will and Moral Responsibility in Historical and Cultural Perspective" Conference, Bonn, Germany; 22-25 June 2017.
66. "*Scepticism, Dualism and Illusionism: Themes on Smilansky*", an international workshop, Gothenburg-Lund Responsibility Project, Lund, Sweden; 6-7 October 2017.
67. "Intellectual Honesty", Israeli Philosophical Association Annual Meeting; 20 February 2018.
68. "Between Parfit and Benatar", in a workshop on the work of David Benatar, Prague; 30 May 2018.
69. "Black Magic and Respect for Persons - Some Paradoxes", Israeli Philosophical Association Annual Meeting; 13 February 2019.
70. "Autonomous Vehicles and Normative Pluralism", in "Autonomous Vehicles: Beyond the Trolley Problem", Prague; June 27-28th 2019.
71. "Suicide, Organ Donation and the Meaning of Life", in the "Second International Conference on Philosophy and Meaning in Life", Tokyo; October 7-9 2019.
72. "Can Egalitarians Complain?", in "G.A. Cohen's Legacy After a Decade", Hebrew University of Jerusalem, 10-11 December 2019.
73. "The Paradoxicality of Self-Sacrificing Altruism", Israeli Philosophical Association Annual Meeting; 26 February 2020.
74. "Can Egalitarians Complain?", Rocky Mountain Ethics Conference, University of Colorado, Boulder; August 13-16 2020 (online).
75. "The Uses of Meta-Desert", The Centre for Moral & Political Philosophy Annual Conference, on "Desert", Hebrew University of Jerusalem; 21-24 June 2021.
76. "Contribution, Replaceability and the Meaning of Our Lives", Israeli Philosophical Association Annual Meeting; 8 July 2021.
77. "Worship for Atheists", in "Worship and the Human" conference, Hebrew University of Jerusalem, July 19-21 2021.

78. "The Outrageous Neglect of Gratitude and Some Reasons Behind It", Gratitude workshop, Stockholm University; October 15-16 2021 (online).

79. "The Reality of Free Will", in "Realism: Epistemological Foundations and Metaphysical Implications", Kazimierz, Poland; October 26–28, 2022.

80. "Is there a Right to be Deterred?", Society of Applied Philosophy annual conference, Oxford; June 28-30 2024.

81. "Determinism and the Division of Responsibility: Morality versus the Law", a workshop on free will and the law, Gothenburg-Lund Responsibility Project, Lund, Sweden; October 26th 2024.

82. "The Sad Story of Free Will and the Meaning of Life", workshop on cosmic meaning, Scripps College California; 29 October 2024.

COLLOQUIUM TALKS AND OTHER INVITED ADDRESSES (A SELECTION)

1. Neve Ilan, September 12th. 1991: "Morality", a talk in a seminar for Justices of the Peace.

2. Department of Philosophy, Bar-Ilan University, November 17th. 1992: "Should We Be Grateful to Those Who Do Not Harm Us?"

3. Public Lecture, Student Union, the Technion, December 30th. 1992: "Knowledge and Happiness".

4. Department of Philosophy, Tel Aviv University, December 14th. 1994: "The Strange Value of Morality".

5. The "Philosophical Forum of Haifa", 18 February 1996: "What Is Permitted in War?" (panel participant).

6. Department of Philosophy, Ben-Gurion University, 30 April 1996: "Free Will".

7. Faculty of Law, University of Haifa, 8 May 1996: "Should I Be Grateful to You for Not Harming Me?".

8. The Institute for the History and Philosophy of Science and Ideas, Tel-Aviv University, 18 November 1996: "Free Choice: Two Difficult Choices on the Road to a Solution".

9. The "Philosophical Forum of Haifa", 5 January 1998: "Religious and Secular Values" (panel participant).
10. Mishkenot Sha'ananim/Brandies University, 26 February 1998: "Military Ethics" (joint seminar leader).
11. The "Faculty Seminar for Applied and Professional Ethics", University of Haifa, 3 June 1998: "The Trouble with Blackmail".
12. "Ockham Society", Oxford University, 27 October 1998: "Free Will and the "Turn-Around" Argument".
13. Department of Philosophy, University of Reading, 3 November 1998: "Free Will: From Nature to Illusion".
14. Department of Philosophy, University of Cardiff, 7 December 1998: "Free Will: From Nature to Illusion".
15. Department of Philosophy, University of Glasgow, 15 December 1998: "Free Will: From Nature to Illusion".
16. Political Theory Workshop, Nuffield College Oxford, 18 January 1999: "Is Justice Binary?"
17. Department of Philosophy, University of Kent at Canterbury, 27 January 1999: "Free Will: From Nature to Illusion".
18. "Jowett Society", Oxford University, 10 May 1999: "Free Will: Two Radical Proposals".
19. Department of Philosophy, University of Illinois, Urbana, 24 September 1999: "Free Will: Two Radical Proposals".
20. Department of Philosophy, Columbia University, New York, 25 September 2001: "Free Will: Two Radical Proposals".
21. Department of Philosophy (Ethics Discussion Group), Stanford University, California, 1 October 2001: "Free Will: From Nature to Illusion".
22. Department of Philosophy, University of California, Riverside, 3 October 2001: "Free Will: Two Radical Proposals".

23. Department of Philosophy, University of Texas, Austin, 5 October 2001: "Free Will: Two Radical Proposals".
24. Department of Philosophy, University of Maryland, College Park, 25 September 2002: "Free Will and Illusion".
25. The Graduate School, CUNY, New York, 2 October 2002: "Free Will and Illusion".
26. The Graduate School, CUNY / Cognitive Science Group, New York, 4 October 2002: "Reflections On the Free Will Problem".
27. Department of Government, LSE, London, 11 February 2003: "Free Will, Egalitarianism and Justice".
28. Department of Philosophy, the Hebrew University of Jerusalem, 13 May 2003: "Free Will, Equality and Justice: Some Doubts".
29. Department of Philosophy and Religion, Ithaca College, NY, 23 October 2003: "Free Will, Moral Responsibility and Time".
30. Department of Philosophy, University of Copenhagen, Denmark: 5 December 2003: "Free Will, Equality and Justice: Some Doubts".
31. Department of Philosophy, Rutgers University, New Brunswick, 19 February 2004: "Free Will: Two Radical Proposals".
32. Department of Philosophy, University of Haifa, 1 November 2004: "The Paradox of Moral Complaint".
33. Department of Philosophy, Ben-Gurion University, 10 January 2006: "Reflections on the Paradoxicality of Morality".
34. Department of Philosophy, University of Manchester, 22 February 2006: "Contributivism: A Proposal".
35. Department of Philosophy, Bilkent University, Ankara, Turkey, mid-April 2006, two invited talks: "The Paradox of Moral Complaint"; "Contributivism: A Proposal".
36. The Cambridge Forum for Legal and Political Philosophy, Cambridge University, 8 February 2008: "The Good Absurd: Some Surprising Lessons of Moral Paradoxes".

37. Department of Philosophy, Bar-Ilan University, 26 February 2008: "Good Moral Paradoxes".
38. Department of Philosophy, Tel-Aviv University, 14 May 2008: "Good Moral Paradoxes".
39. Department of Philosophy, University of Turku, Finland, 13 & 14 January 2009, two invited talks: "Moral Paradoxes and the Idea of a Crazy Ethics"; "Should We Be Sorry That We Exist?".
40. Seminar in Moral Philosophy, Oxford University, 1 March 2010: "Should We Be Sorry That We Exist?".
41. Scripps College, California, 4 November 2010: "A Hostage Situation".
42. Department of Philosophy, University of California San Diego, 5 November 2010: "Hard Determinism and Punishment: A Practical Reductio".
43. Department of Philosophy, University of California Riverside (a free will seminar), 8 November 2010: "Hard Determinism and Punishment: A Practical Reductio".
44. Department of Philosophy, University of Southern California, 9 November 2010: "A Hostage Situation".
45. Department of Philosophy, University of Sheffield, 10 December 2010: "Morally, Should We All Be Sorry That We Exist?"
45. Department of Philosophy, University of Nottingham, 24 January 2011: "Can An Egalitarian Be Very Good?".
46. Department of Philosophy, University of Durham, 27 January 2011: "A Hostage Situation".
47. Department of Philosophy, University of Leeds, 3 March 2011: "A Hostage Situation".
48. Department of Philosophy, University of Birmingham, 21 March 2011: "Can An Egalitarian Be Very Good?".
49. Jurisprudence Discussion Group, Oxford University, 4 May 2011: "Why Moral Paradoxes Matter: 'Teflon Immorality' and the Perversity of Life".
50. Department of Philosophy, University of St. Andrews, 11 May 2011: "A Hostage Situation".

51. Centre for Law, Ethics, and Public Affairs, Warwick University, 17 May 2011: "Why Moral Paradoxes Matter: 'Teflon Immorality' and the Perversity of Life".
52. Joseph Butler Society, Oxford University, 26 May 2011: "A Problem about the Morality of Some Common Forms of Prayer".
53. Department of Philosophy, University of Witwatersrand, Johannesburg, South Africa, 1 December 2011: "Why Moral Paradoxes Matter: 'Teflon Immorality' and the Perversity of Life".
54. Department of Philosophy, Central European University, Budapest, 26 November 2013: "Moral Evaluation of Past Tragedies: A New Puzzle".
55. Law and Philosophy Workshop at the Hebrew University in Jerusalem, 9 January 2019: "Should We Sacrifice the Utilitarians First?".
56. Department of Philosophy, University of Turku, 29 November 2019: "The Paradoxicality of Self-Sacrificing Altruism".
57. Council for Higher Education, Israel, 7 December 2020; Round-table participant on publications in the humanities (online).
58. Ethics Department, University of Warsaw, 21 October 2022: "Radical Moral Pluralism: A Proposal".
59. The Interdisciplinary Centre for Ethics, Jagiellonian University, Kraków, 24 October 2022: "Suicide, Organ Donation and Meaning in Life: Some Disturbing Reflections".
60. St. Anne's College, Oxford, "Plumer Fellow Lecture", 28 February 2024: "What is Crazy Ethics and Why Does It Matter?"
61. Jurisprudence Discussion Group, Oxford University, 25 April 2024: "Is There a Right to be Deterred?"
62. Lecture, Uehiro Centre for Practical Ethics, Oxford University, 8 May 2024: "Radical Moral Pluralism: A Proposal".
63. Lecture, Uehiro Oxford Institute, Oxford University, 4 December 2024: "It is Good that Things Go Badly".

64. Lecture, Center for Applied Philosophy & Ethics, Kyoto University, 7 August 2025: "What is Paradoxical Ethics and Why Does it Matter?".

AWARDS AND HONOURS

1. "Overseas Research Student Award" (Committee of Vice-Chancellors, Universities of the United Kingdom); 1988/9, 1987/8, 1986/7.
2. "AVI Fellowship" (Rothschild Foundation); 1988/9.
3. "ALLON Fellowship" (Council for Higher Education, Israel); 1991-1994.
4. "CHEVENING Foreign and Commonwealth Office Research Scholarship" (British Council); Oxford, Summer 1997.
5. Visiting Professor; Oxford University. Senior Associate Member, St. Hugh's College, Oxford. 1998-9.
6. Visiting Research Scholar, Department of Philosophy, Rutgers University; 2003-4.
7. Visiting Professor, Faculty of Philosophy Oxford University, 2010-11. Honorary Member, Senior Common Room, Keble College, Oxford. Associate of the Oxford Centre for Ethics and Philosophy of Law.
8. Featured Author for the month of November 2012, *Flickers of Freedom* free will blog.
9. *Scepticism, Dualism and Illusionism: Themes on Smilansky*, an international workshop, Gothenburg-Lund Responsibility Project, Lund, Sweden; 6-7 October 2017.
10. Visiting Professor, Faculty of Philosophy Oxford University, 2023-4. Affiliated Academic Visitor of the Uehiro Centre for Practical Ethics. Plumer Visiting Fellow, St. Anne's College (Hilary term). Honorary Member of the Senior Common Room, Magdalen College (Trinity Term).

RESEARCH GRANTS

Partner, special funded research project of the Czech Academy of Sciences on "The Ethics of Autonomous Vehicles"; 2018-21.

Israel Science Foundation personal grant 3554/24, "Determinism and the Problem of the Division of Responsibility"; 2024-2026 (360,000 Shekels).

ACADEMIC ASSOCIATIONS

The Israeli Philosophical Association
 The American Philosophical Association (life member)
 The Aristotelian Society (life member)

CONTRIBUTIONS TO THE PROFESSION

CONTRIBUTIONS TO ACADEMIC ADMINISTRATION (*University of Haifa*)

Member, Curriculum Revision Committee, Department of Philosophy, 1996.

Chairperson, Appointments Search Committee, Department of Philosophy, 1997.

Member, Ethics Committee of the University of Haifa, 1996-8.

Member, Ph.D. Committee, Department of Philosophy, 2000-3; 2018-.

Chairperson, MA Committee, Department of Philosophy, 2000-3.

Chairperson, PhD Committee, Department of Philosophy, 2004-2010.

Elected member, Senate of the University of Haifa, 2005-6; 2009-10; 2013-17; 2020-2024.

Member, Constitutional Committee, University of Haifa, 2005-6.

Member, Ad Hoc Committee for the Reexamination of the BA, Faculty of Humanities, University of Haifa, 2006.

Representative of the Faculty of Humanities, University Committee for the Allocation of Student Research Grants, 2007-9.

Elected as a member of the General University Appointments Committee (the central 10-member academic committee deciding all senior academic university appointments), University of Haifa, 2007-10; 2013-16.

Elected as a member of the three-member University Appointments Appeal Committee (the three-member central committee reviewing all appeals of decisions by the General University Appointments Committee not to grant academic tenure), University of Haifa, 2011-13.

Member of the University committee for choosing the "Dusty and Ettie Miller Prize for Outstanding Young Scholars", University of Haifa, 2012.

Chairperson, Department of Philosophy, 2012-2017; 2022-2013.

Chairperson, committee for writing the University of Haifa's Code of Ethics, 2016-7.

Chair, Ad-hoc Committee for Examining the Humanities Convened by the President and Rector; 2017-8.

Representative of the University Senate in the University of Haifa Board of Directors; 2017-8.

Member of the Permanent Committee (Senate representative), University of Haifa; 2020-2023.

Member of the Committee for the Selection of the Rector of the University of Haifa; 2020-2021.

CONTRIBUTIONS TO ACADEMIC ADMINISTRATION (*Israel*)

Member, committee on publishing in the humanities, the Israeli Science Foundation; 2011-2012.

Member, Ad-hoc committee for evaluating publishing in the humanities, Israel Council for Higher Education, 2013-17; chair of the committee from 2015.

Member, Rothenstreich national PhD grants committee; 2018-2022.

Member, Ad-hoc international three-member committee for evaluating Philosophy in the Open University of Israel, The Open University & Israel Council for Higher Education, 2021.

Member, Ad-hoc international three-member committee for evaluating Philosophy in Tel-Aviv University, Tel-Aviv University & Israel Council for Higher Education, 2022.

REFeree for Philosophical Publications or Bodies

ANALYSIS

ARGUMENTA

AUSTRALASIAN JOURNAL OF PHILOSOPHY

CAMBRIDGE QUARTERLY OF HEALTHCARE ETHICS

CANADIAN JOURNAL OF PHILOSOPHY

CONSCIOUSNESS AND COGNITION

CONTEMPORARY POLITICAL THEORY

CRIMINAL LAW AND PHILOSOPHY

DIALECTICA

ECONOMICS AND PHILOSOPHY

ERGO

ETHICAL PERSPECTIVES

ETHICAL THEORY AND MORAL PRACTICE

ETHICS

EUROPEAN JOURNAL FOR PHILOSOPHY OF RELIGION

FAITH AND PHILOSOPHY

INQUIRY

INTERNATIONAL JOURNAL OF PHILOSOPHICAL STUDIES

IYYUN

JOURNAL OF APPLIED PHILOSOPHY

JOURNAL OF CONTROVERSIAL IDEAS

JOURNAL OF ETHICS

JOURNAL OF MORAL PHILOSOPHY

JOURNAL OF PHILOSOPHICAL RESEARCH

JOURNAL OF PRACTICAL ETHICS

JOURNAL OF SOCIAL PHILOSOPHY

JOURNAL OF VALUE INQUIRY

LAW AND ETHICS OF HUMAN RIGHTS

LAW AND PHILOSOPHY

LEGAL THEORY

MEGAMOT (Hebrew)

METAPHILOSOPHY

MIND

MIND AND LANGUAGE

MONIST

NOUS

PACIFIC PHILOSOPHICAL QUARTERLY

PHILOSOPHIA
 PHILOSOPHICAL EXPLORATIONS
 PHILOSOPHICAL FORUM
 PHILOSOPHICAL PAPERS
 PHILOSOPHICAL PSYCHOLOGY
 PHILOSOPHICAL QUARTERLY
 PHILOSOPHICAL STUDIES
 PHILOSOPHY AND PHENOMENOLOGICAL RESEARCH
 PRO-FIL
 PUBLIC AFFAIRS QUARTERLY
 RES PUBLICA
 SCIENCE AND ENGINEERING ETHICS
 SOCIAL THEORY AND PRACTICE
 SOUTH AFRICAN JOURNAL OF PHILOSOPHY
 SOUTHERN JOURNAL OF PHILOSOPHY
 THE STUDY OF ORGANIZATIONS AND HUMAN RESOURCE MANAGMENT QUARTERLY
 (in Hebrew)
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 PRINCETON UNIVERSITY PRESS
 ROUTLEDGE

Member, INTERNATIONAL ENCYCLOPEDIA OF ETHICS Review Board.

Referee for the CANADIAN PHILOSOPHICAL ASSOCIATION, THE ISRAELI PHILOSOPHICAL ASSOCIATION.

Referee for the ISRAEL SCIENCE FOUNDATION (ISF) of the Israeli Academy of Sciences and Humanities.

Referee for the NETHERLANDS ORGANIZATION FOR SCIENTIFIC RESEARCH

Referee for the SOCIAL SCIENCES AND HUMANITIES RESEARCH COUNCIL OF CANADA.

Referee for the TURKU INSTITUTE FOR ADVANCED STUDIES, Turku, Finland.

Referee for the WELLCOME TRUST (UK).